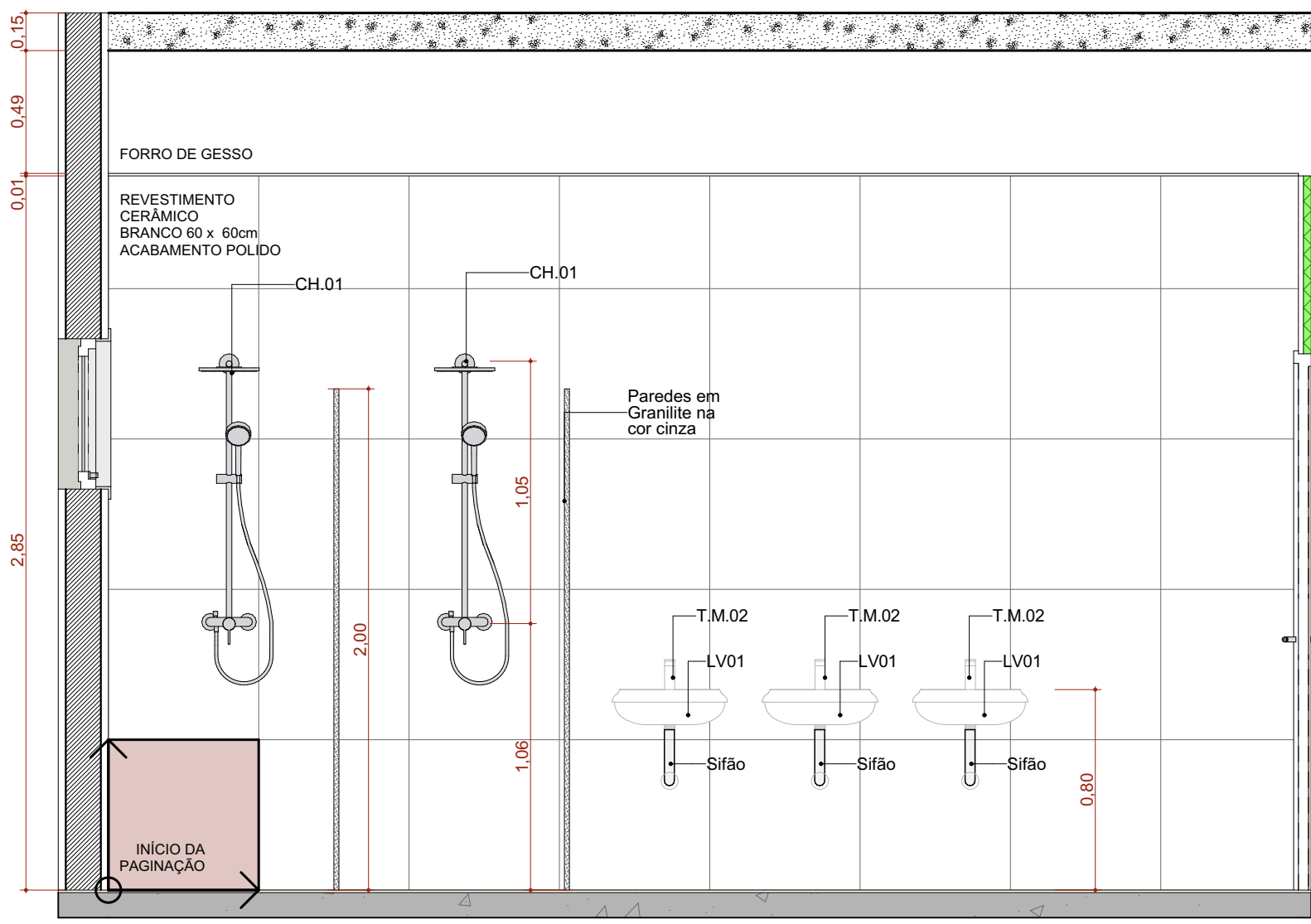
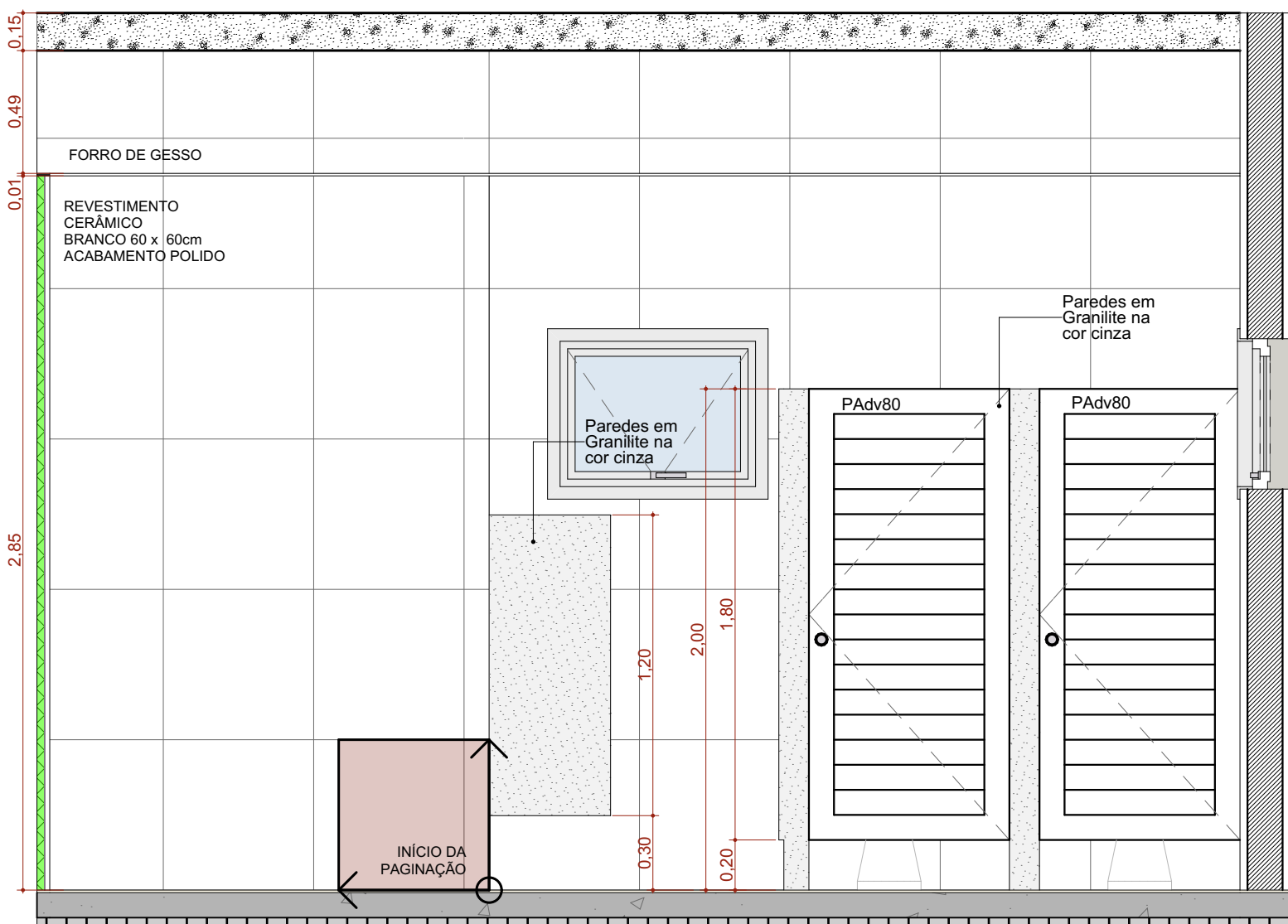


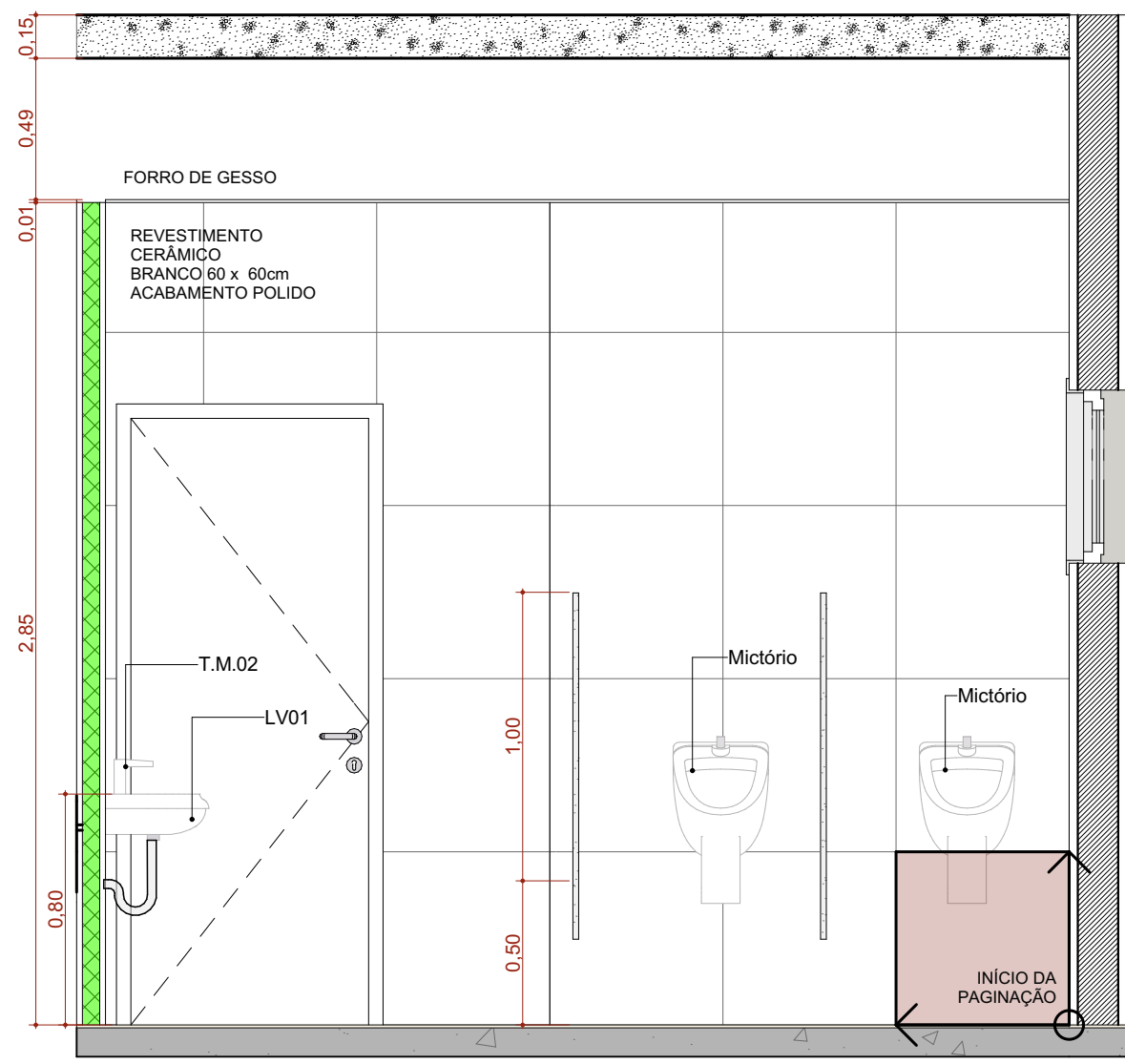
A.M.18 Banheiro de Funcionários Masculino  
Escala:1:25



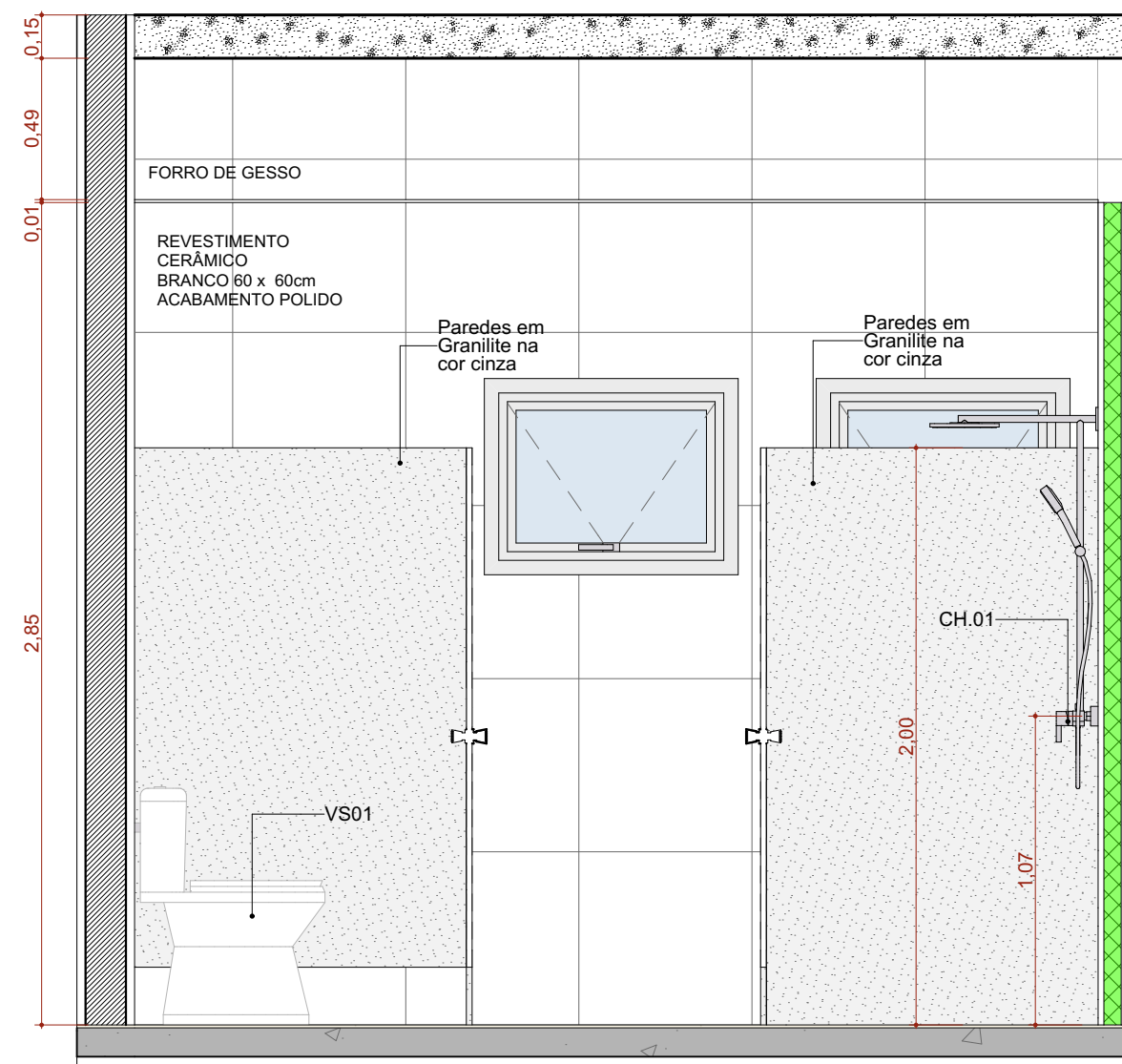
A.M.18 VISTA 01  
Escala:1:25



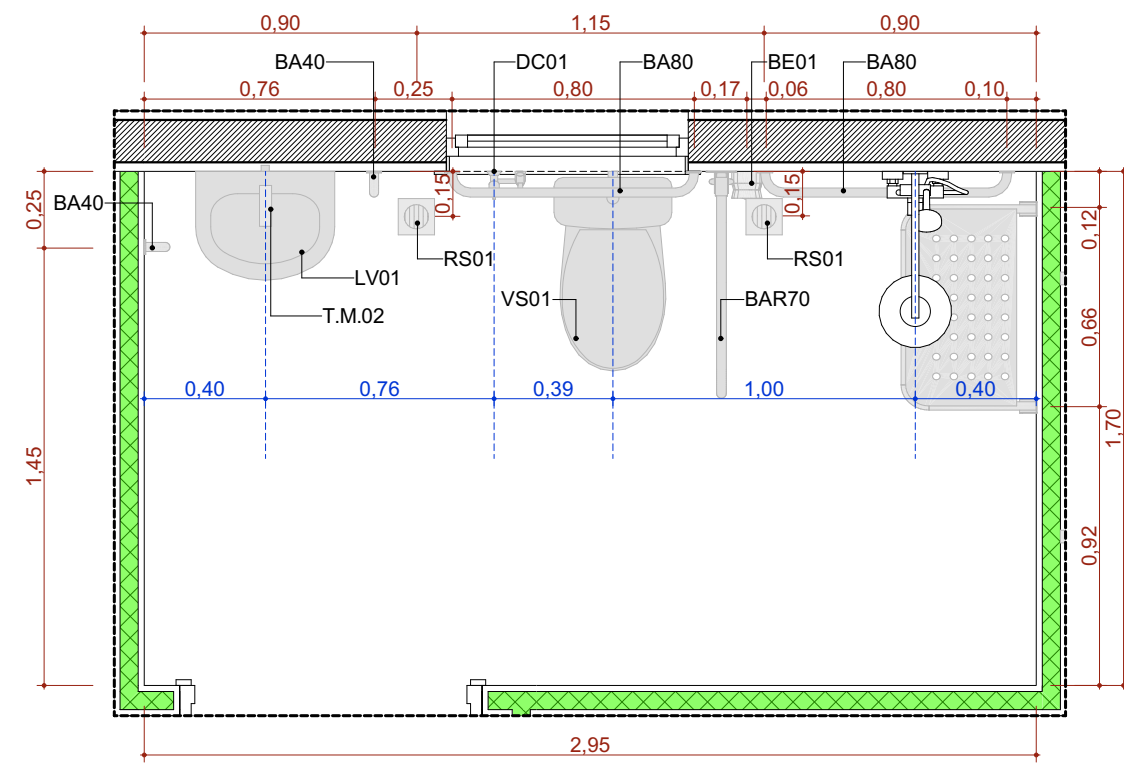
A.M.18 VISTA 02  
Escala:1:25



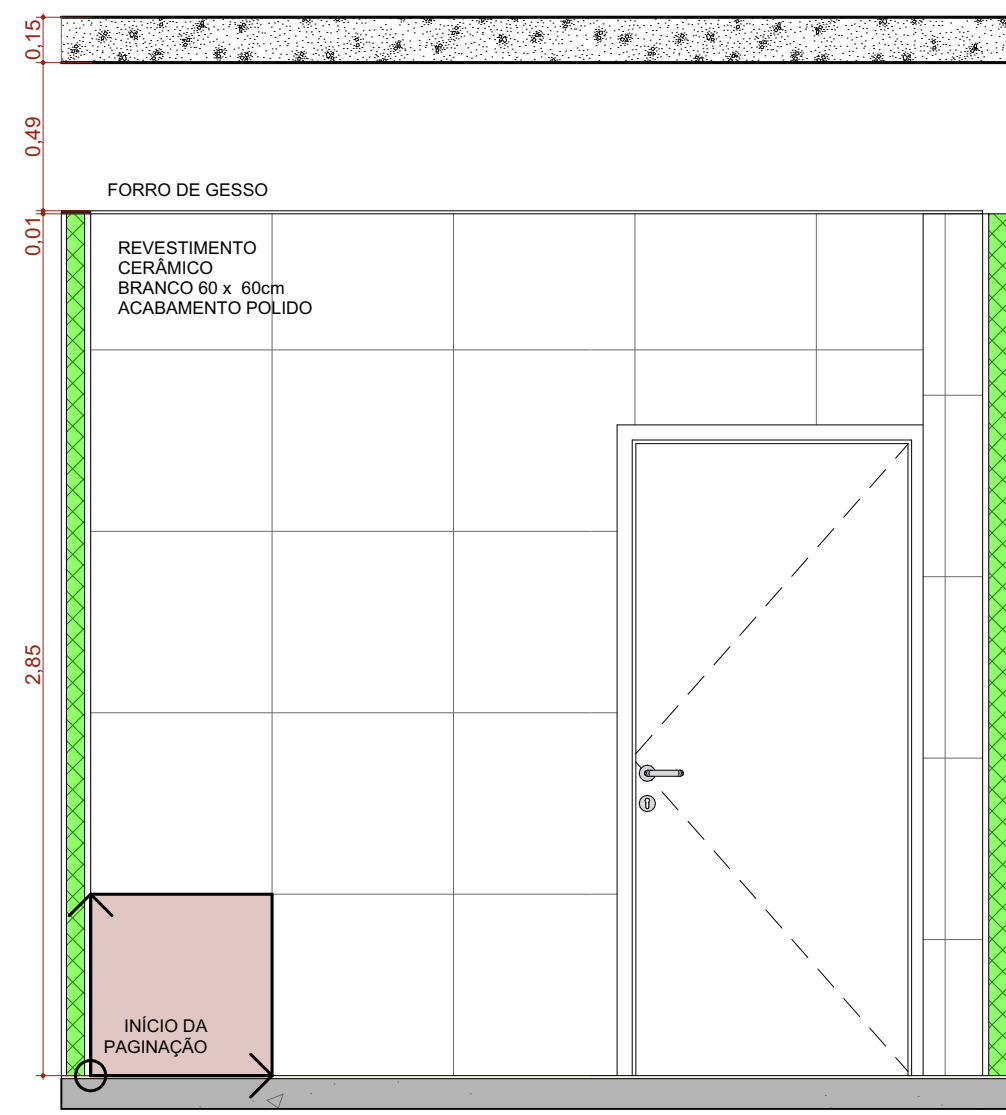
A.M.18 VISTA 03  
Escala:1:25



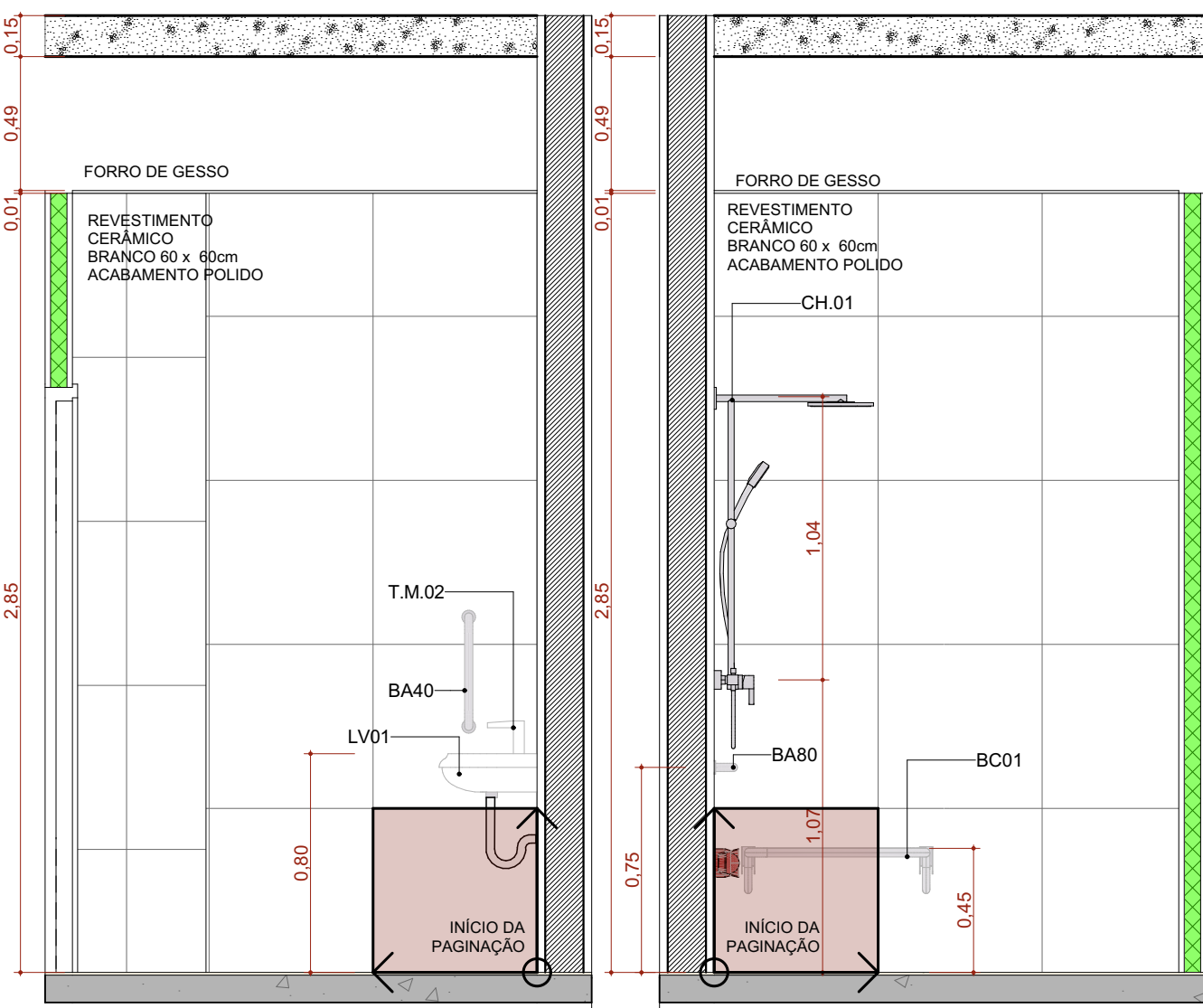
A.M.18 VISTA 04  
Escala:1:25



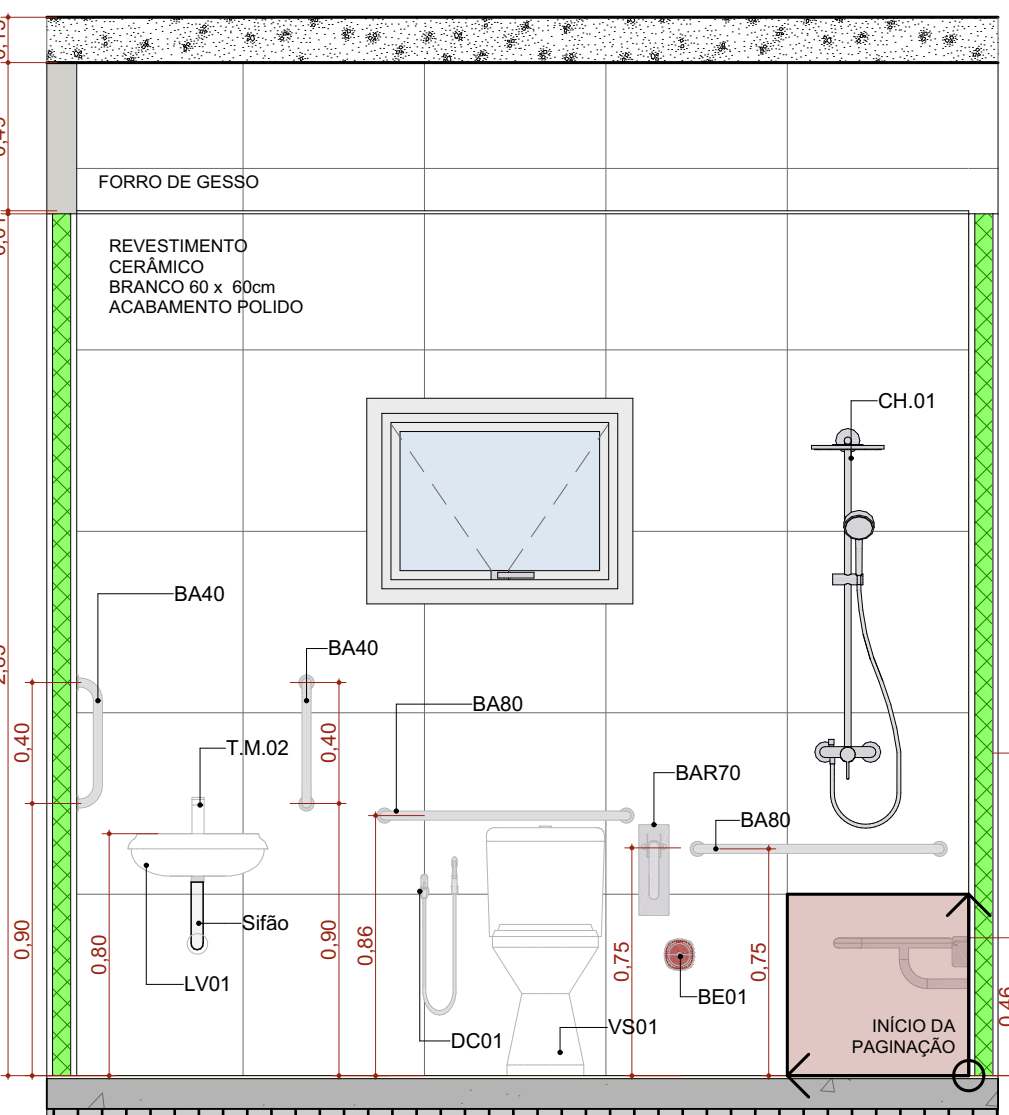
A.M.19 Banheiro de Funcionários PCO  
Escala:1:25



A.M.19 VISTA 01  
Escala:1:25



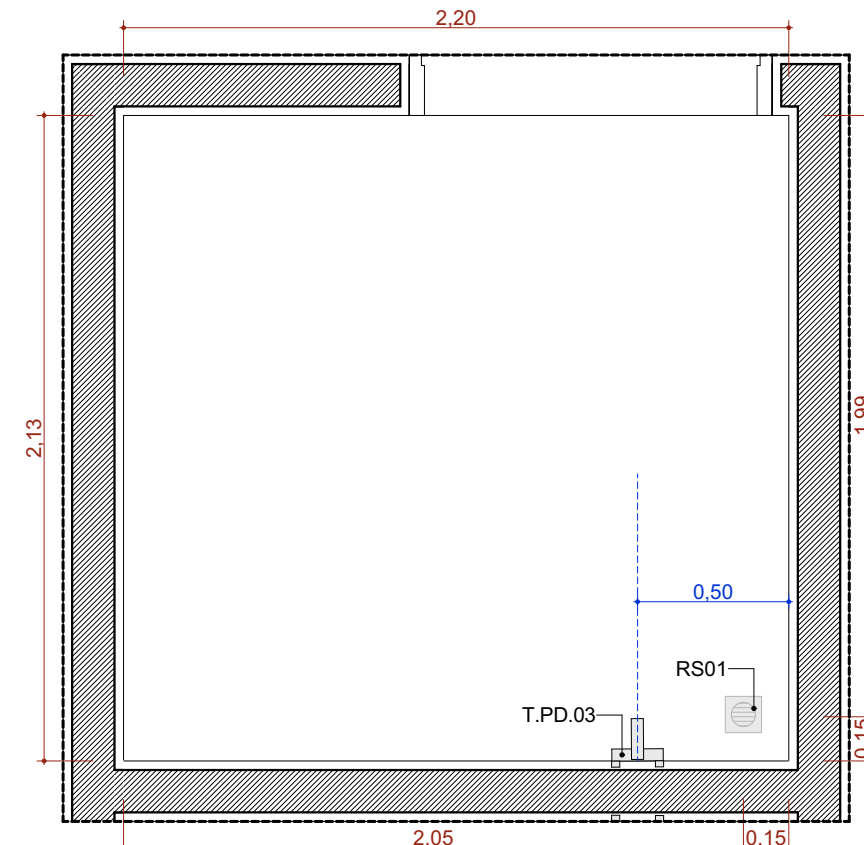
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Escala:1:25



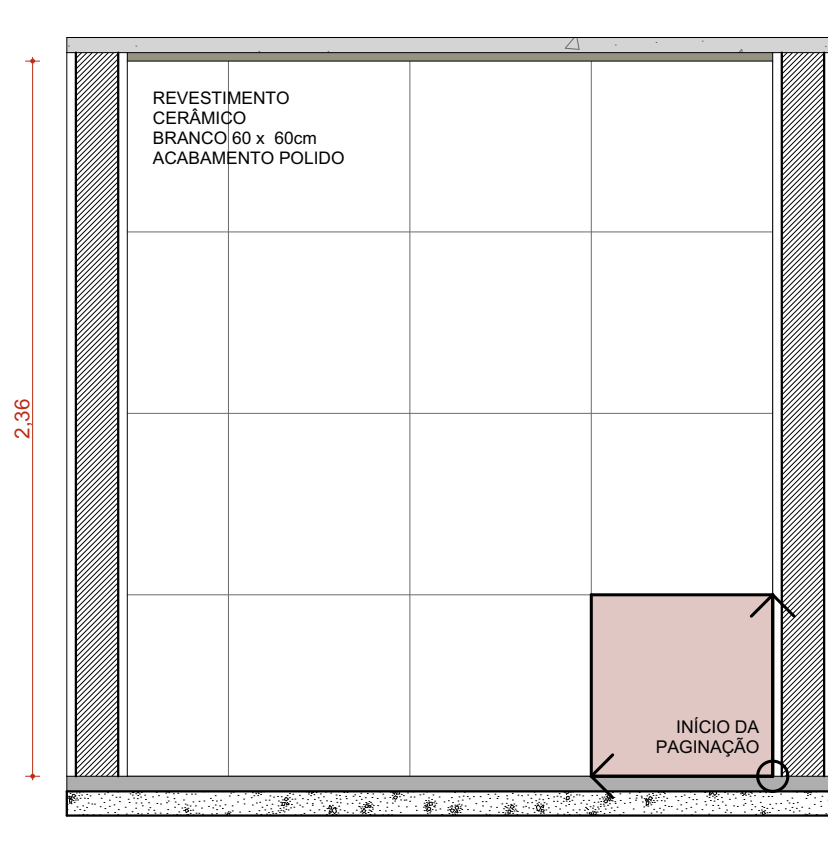
A.M.19 VISTA 03  
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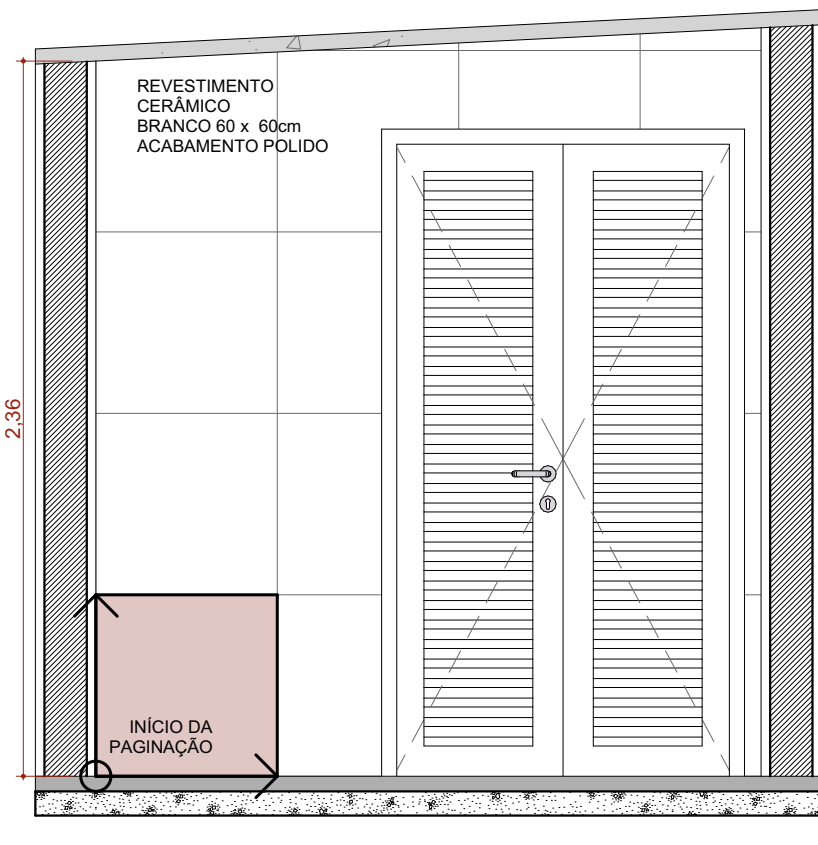
A.M.19 VISTA 04  
Escala:1:25



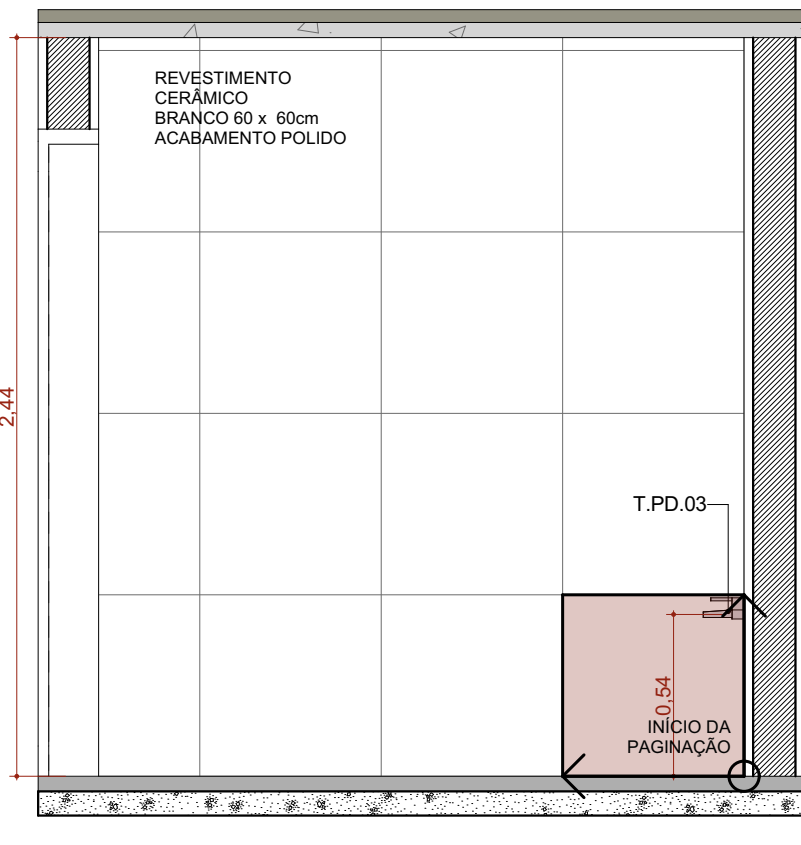
A.M.20 Resíduos Contaminado (Grupos A e E)  
Escala:1:25



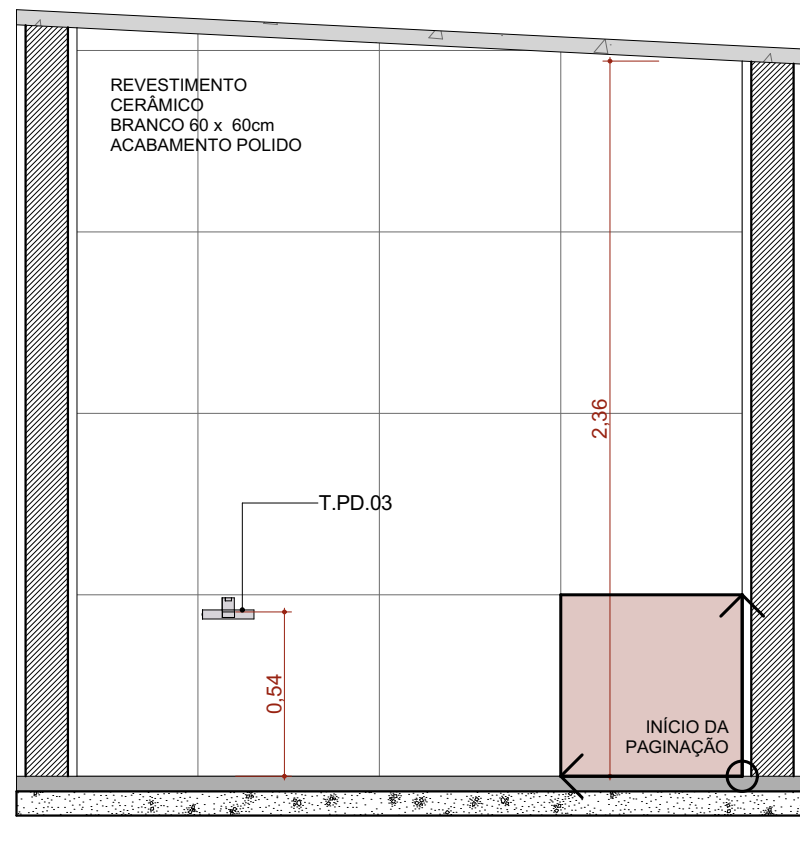
A.M.20 VISTA 01  
Escala:1:25



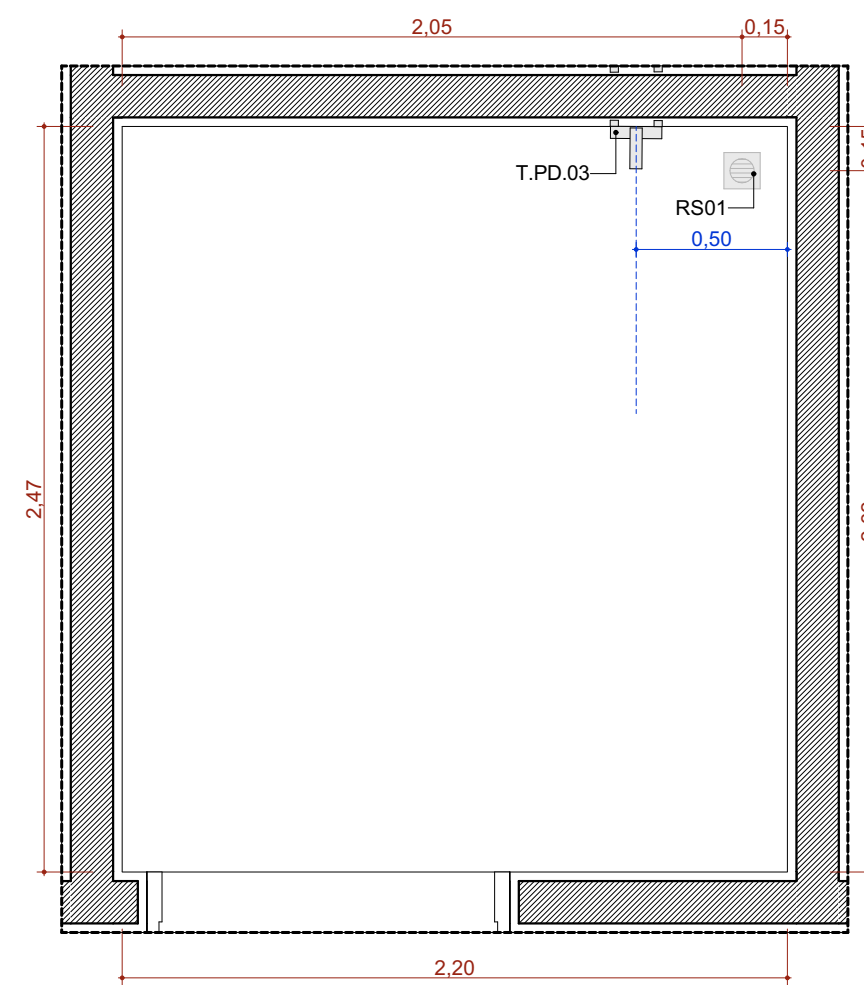
A.M.20 VISTA 02  
Escala:1:25



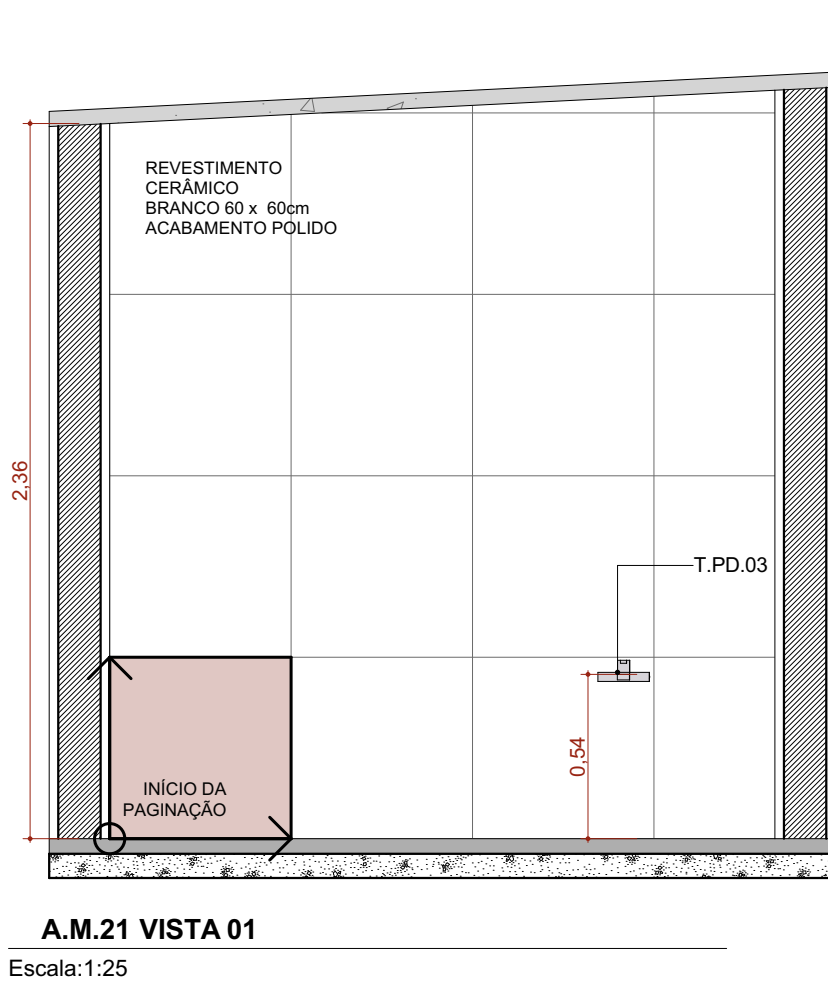
A.M.20 VISTA 03  
Escala:1:25



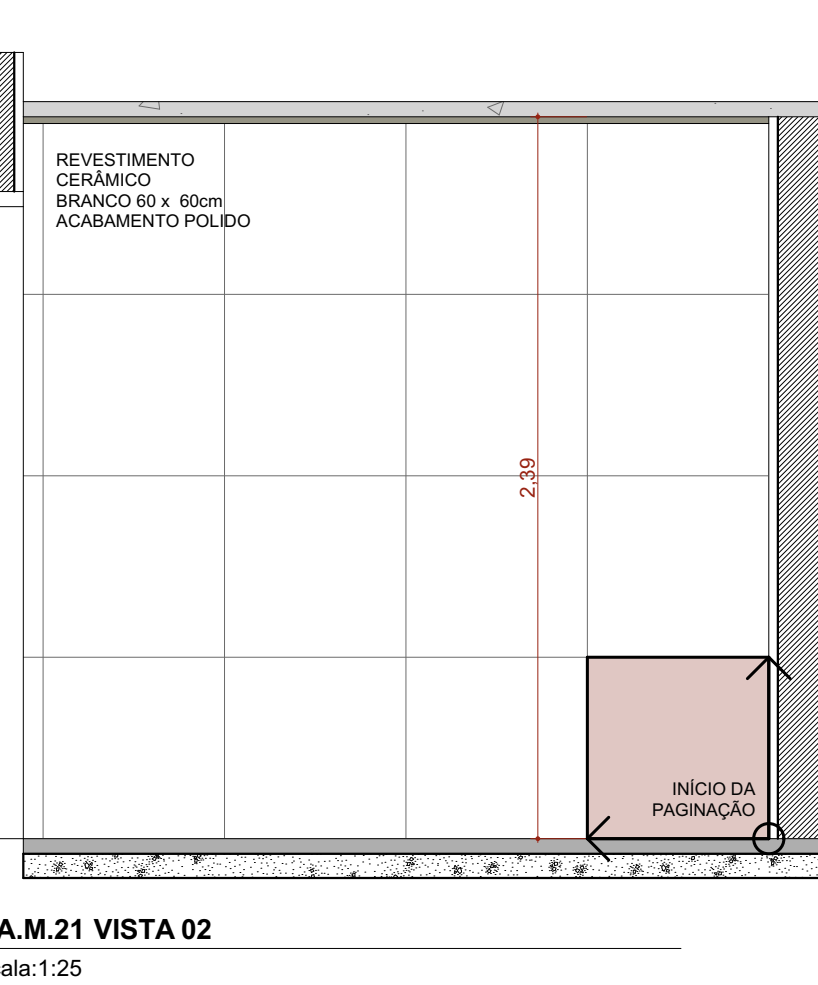
A.M.20 VISTA 04  
Escala:1:25



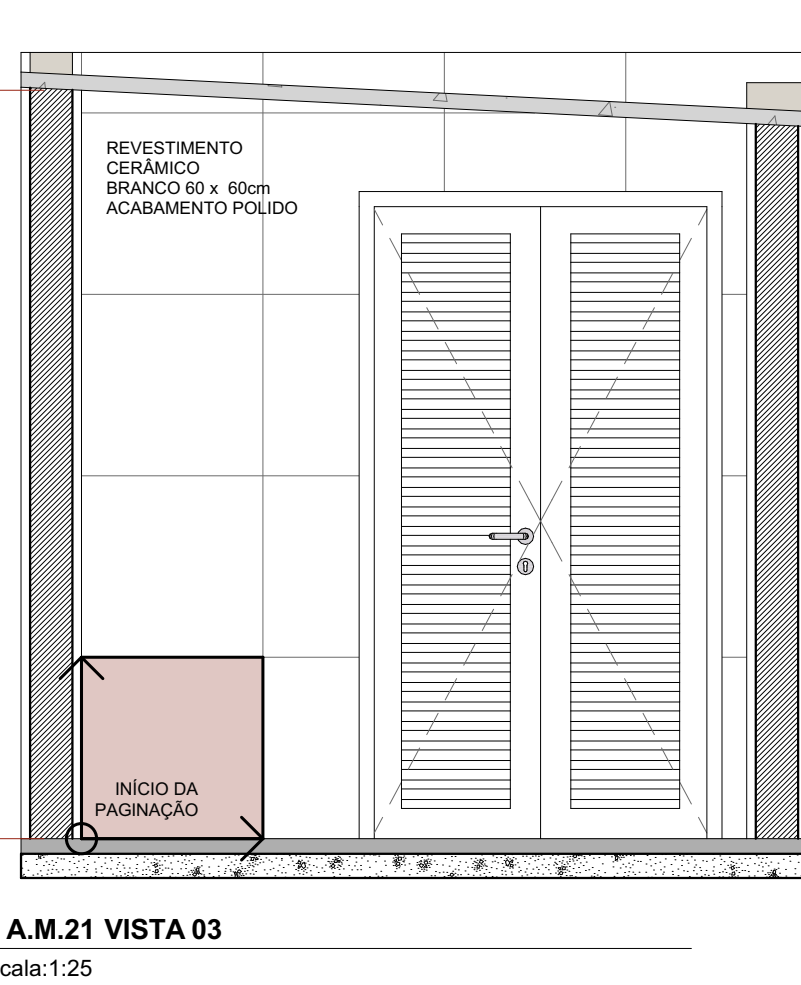
A.M.21 Resíduos Comum (Grupo D)  
Escala:1:25



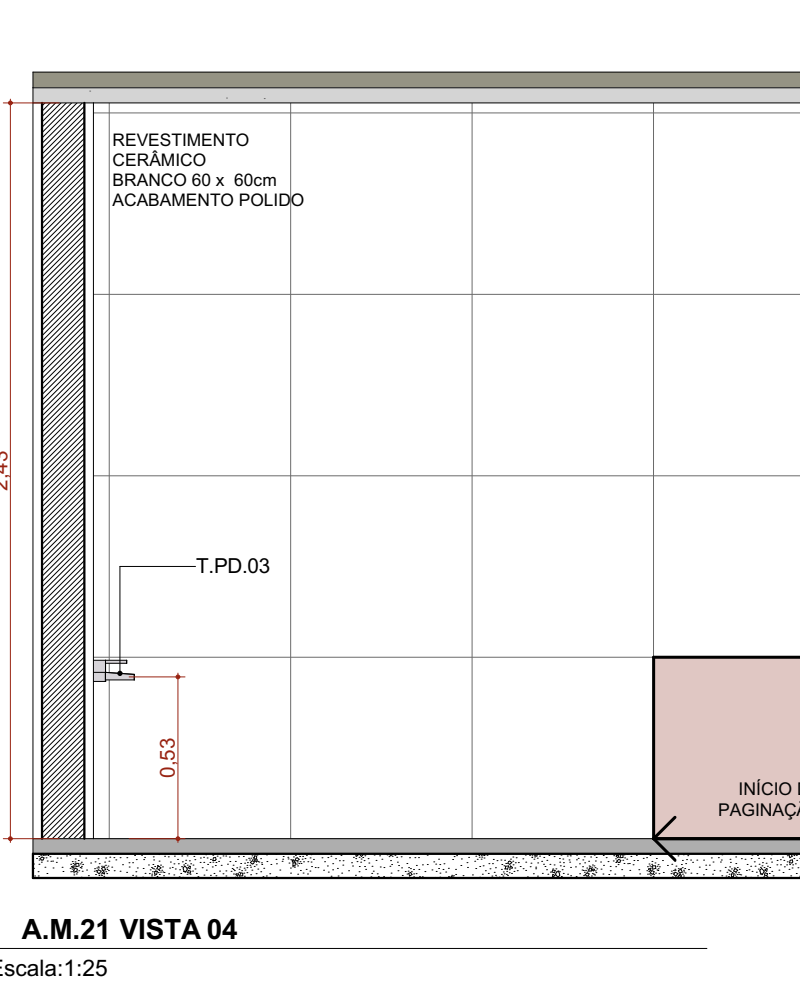
A.M.21 VISTA 01  
Escala:1:25



A.M.21 VISTA 02  
Escala:1:25



A.M.21 VISTA 03  
Escala:1:25



A.M.21 VISTA 04  
Escala:1:25

TÍTULO DO PROJETO  
UNIDADE BÁSICA DE SAÚDE - PORTE 4

PROPRIETÁRIO  
MINISTÉRIO DA SAÚDE

SECRETARIA DE ATENÇÃO PRIMÁRIA À SAÚDE  
CNPJ

00.394.544/0108-14

ENGENHEIRO  
Secretaria de Atenção Primária à Saúde  
Esplanada dos Ministérios Bloco G Edifício Sede - Ministério da Saúde  
CEP 70.058-900 - Brasília- DF

TÍTULO DO PROJETO  
DETALHAMENTO ÁREAS MOLHADAS 04

DESCRIÇÃO DA ETAPA  
PROJETO EXECUTIVO

NOME PRONÚNCIA: ARQUIVO  
MS\_UBS4\_PE\_AQ\_22.22\_R00

REVISÃO  
R00

UNIDADE  
METROS

DATA  
17/12/2024

ESCALA  
INDICADA

DIRETOS AUTORES RESERVADOR CONFORME LEGISLAÇÃO NACIONAL E INTERNACIONAL

FOLHA 04  
18,99 x 84,10

